

Respected Atula Krsna prabhu,

Dandavats and here is the transcription of the darsana I had with Srila Gurudeva a few nights ago (at about 10pm) at the Miami airport, regarding Brahma-Samhita. Our trustee mini-disk player picked it up:

SD: (I read Gurudeva several sentences from the page wher it says that Brahmaji was maddened in gopi-prema, and then I asked,) It says that here that Lord Brahma became intoxicated by gopi prema, and he offered his life to Krsna in the form of Gopi-jana vallabha. His heart was immersed in and relishing gopi-prema. I marked this because you always say that Lord Brahma hasn't attained vastu-siddhi yet; he's still in svarupa-siddha (the advanced stage of bhava-bhakti), so I am wondering how he is relishing prema-rasa. Is it accurate or not – this translation?

Gurudeva: Have you seen my Hindi translation?

SD: Atul Krsna has....

Gurudeva: It says he became intoxicated by gopi-prema?

SD: Intoxicated – maddened

SG: Mad, I have not heard anywhere. He wanted only for...(and then he quoted the verse) tad bhuri bhagya. He wanted to take birth as a creeper, trees, anywhere else in Vraja, even in Gokula.. He has a wish that he should be like that. It has been told that he went to Goloka Vrndavana and that he was a gopi.

SD: He didn't even desire gopi-prema?

Gurudeva: I have never seen this anywhere. He wanted to take birth in a stone or grass...

SD: If he is in his svarupa-siddha, that means he is at least in bhava. Wouldn't that mean he has a particular relationship with Krsna?

Gurudeva: I haven't seen anywhere. Only I see that Brahma was given gopal-mantra by Sarasvati, that is, by Krsna Sarasvati, and he was practicing. Later on Krsna gave him, by His own flute, kama-gayatri. But whether he was perfect or not...it may be...but I have not seen it written that he has achieved. He is always involved in creation.

SD: Another question regarding the verse quoted about how Krsna is Govinda. (I read the verse) It ways that all different types of sacrifice come from cows and the devatas have also come from cows; so is this only the cows in Goloka Vrndavana, or all cows in general?

Gurudeva: No. All cows not. Only In Goloka Vrndavana

SD: I also have a question regarding the time Krsna showed the cowherd men the spiritual world. In the English translation it says that when they saw the spiritual world shown by Krsna, they began to wonder whether or not Krsna is perhaps the Supreme Personality of Godhead.

Gurudeva: Krsna never showed them Goloka Vrndavana, Vraja. He showed them Goloka, which is svakiya and full of opulence. Then they were in wonder, “Oh, we are not of this place. We are of Vraja – here in Gokula.” Gokula means in prakata-lila. “We cannot be there. So this is not the abode of Krsna; neither of us. Our abode is the abode of Krsna.”

SD: Did they think that this is not the same Krsna?

Gurudeva: No, they thought that Krsna is the same. Krsna is telling that, “This is My abode”, but they never believed it. By the influence of Yogamaya they are forgetting that there are 2 Vrajas. They think there is only this Vraja, and for this reason they were telling that, “Oh, we don’t want to be there. Krsna is like a king with so many wives – 16000.

SD: But that’s Dvaraka.

Gurudeva: Goloka is also like that – They are in svakiya mood. Radhika may be there, but svakiya. And there are others.

SD: But they never even considered that Krsna may be God?

Gurudeva: No.